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Che Guevara: why anarchists should view him critically

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Che Guevara: why anarchists should view him critically
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few written anarchist perspectives on the Cuban Revolution in general, and helps us move beyond the baggage of the Marxist-Leninist Left, while keeping it in perspective. This pamphlet has been digitally reproduced in order to make it available to a wider audience via free download:
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Below are a number of other important groups and writings relevant to this topic.

- *Cuban Anarchism, By Frank Fernandez.*
libcom.org
- *The Cuban Revolution: A Critical Perspective, By Sam Dolgoff*
www.iww.org
- *Cuba, the Anarchists and Liberty, a pamphlet by Frank Fernandez*
libcom.org
- *El Libertario*, Venezuelan anarchist newspaper covering Latin American politics and social movements
nodo50.org
- *Anarkismo.net*, an international multi-lingual anarchist website of news and opinion
- *The North Eastern Federation of Anarcho-Communists* is a bi-lingual organization of revolutionaries who identify with the communist tradition within anarchism.
nefac.net

Also see pages at

- libcom.org

that it is worse to read him. Then, as well as now, I still find a Seri of things that are very good.”

- on Kim Il Sung
impressed him “the most,” and the model [he told the press] “to which revolutionary Cuba should aspire”
- on Cuba’s forced labour camps
”[We] only send to Guanahacabibes those doubtful cases where we are not sure people should go to jail...people who have committed crimes against revolutionary morals, to a lesser or greater degree...It is hard labor, not brute labor, rather the working conditions there are hard.”
- on nuking people en masse
“If the rockets had remained, we would have used them all and directed them against the very heart of the United States, including New York, in our defense against aggression”
- on death, for others
“I’d like to confess, papa, at that moment I discovered that I really like killing” “Hate will be an element of the battle, a merciless hate for the enemy, that will inspire the guerrilla-soldier to superhuman efforts of strength and changes him into an effective, violent, selected, in cold blood killing machine”

Other resources

- *Saint Che: The Truth Behind the Legend of the Heroic Guerilla, Ernesto Che Guevara*
In this text, Gambone gives a unique and concise perspective on the life of Guevara, when there are precious

1: Myths and Legends — Che Guevara

from *Organise*, Issue 47, Winter 1997/1998
flag.blackened.net

In the second of our series we look at the life and ideas of Ernesto Che Guevara. Che has been in the news a lot lately, with his remains being dug up in Bolivia and reburied in Cuba, the publication of hitherto unknown photos of his Bolivian campaign and two new biographies. The heroic cult that has developed around him has taken on new life. Whilst his image — on T-shirts, posters, and beer labels — continues to make money for capitalists, there seems to be a revival among the young in the idea of Che as idealistic hero and fighter for freedom. This hero cult seems to have infected many young radicals, some of whom regard themselves as anarchists.

The truth may be unpalatable to many. After all, the Che cult is still used to obscure the real nature of Castro’s Cuba, one of the final bastions of Stalinism. As jaded Stalinists and fellow-travelling Trotskyists celebrate Che’s anniversary we take a look at the real man behind the legend.

Born in Argentina to a Cuban aristocratic family who had fallen on hard times but who still had much wealth, Guevara had a comfortable upbringing. When Juan and Eva Peron started on their rise to power, using populism and appeals to workers and peasants to install a regime that had many fascist characteristics (1944–1952) Guevara was still a youth. At this period he seemed remarkably disinterested in politics and failed to offer any opinions for or against the Peron regime.

Events in Guatemala were to change this. Arbenz, a leftist army officer, was elected as President. In 1952 he nationalised the property of the United Fruit Company, a major US company which owned much land and had great economic and political influence. He also began to nationalise the land of the local big ranchers and farmers. Guevara was caught up in enthu-

siasm for this experiment in 'socialism' which infected middle class Latin American youth. Just before a trip to Guatemala he wrote: "I have sworn before a picture of the old and mourned comrade Stalin that I won't rest until I see these capitalist octopuses annihilated."

Army

Guevara was in Guatemala when a US backed invasion force smashed the Arbenz regime. He was able to flee to Mexico. Here he joined up with the Cubans around Fidel Castro and his brother Raul. In November 1956, Che and 80 other members of the July 26 Movement (J26M) founded by Fidel had landed in Cuba to carry on a guerrilla campaign against the US backed dictator Batista. Here Che proved to be the most authoritarian and brutal of the guerrilla leaders. In fact Che went about turning volunteer bands of guerrillas into a classic Army, with strict discipline and hierarchy. As he himself wrote: "Due to the lack of discipline among the new men...it was necessary to establish a rigid discipline, organise a high command and set up a Staff." He demanded the death penalty for "informers, insubordinates, malingerers and deserters." He himself personally carried out executions. Indeed the first execution carried out against an informer by the Castroists was undertaken by Che. He wrote: "I ended the problem giving him a shot with a .32 pistol in the right side of the brain." On another occasion he planned on shooting a group of guerrillas who had gone on hunger strike because of bad food. Fidel intervened to stop him. Another guerrilla who dared to question Che was ordered into battle without a weapon!

Apart from the drive towards militarisation in the guerrilla groups, Che also had another important duty. He acted as the main spreader of Stalinism within J26M. He secretly worked towards an alliance with the Popular Socialist Party (the Cuban Communist Party). Up to then there were very few

- on making the 'new man'

"the dictatorship of the proletariat operating...on individuals of the victorious class" the "mass carries out with matchless enthusiasm and discipline the tasks set by the government...[and] initiative generally comes from Fidel or from the Revolutionary High Command," and is "subjected to stimuli and pressures" "direct education through experience is most important...It has to be organised by the educational apparatus such as the ministry of education and the party." The individual "becomes happy to feel himself a cog in the wheel, a cog that has its own characteristics and is necessary though not indispensable, to the production process, a conscious cog, a cog that has its own motor, and that consciously tries to push itself harder and harder to carry to a happy conclusion one of the premises of the construction of socialism creating a sufficient quantity of consumer goods for the entire population"

- on discipline

"To send men to the firing squad, judicial proof is unnecessary...These procedures are an archaic bourgeois detail. This is a revolution! And a revolutionary must become a cold killing machine motivated by pure hate."

- on Stalin

"I have sworn before a picture of the old and mourned comrade Stalin that I won't rest until I see these capitalist octopuses annihilated" "I have come to communism because of daddy Stalin and nobody must come and tell me that I mustn't read Stalin. I read him when it was very bad to read him. That was another time. And because I'm not very bright, and a hard-headed person, I keep on reading him. Especially in this new period, now

Che exemplified the tragedy of a generation: brave, self-sacrificing, passionate, a fighter, yet at the same time, committed to a Marxist-Leninist project that crippled socialism, and set back human emancipation with its contempt for freedom and objectively state-capitalist project.

Che was a vanguardist and an architect of the Cuban regime, directly responsible for the repression of anarchists and other leftists, purging the unions of remaining anarchist influence and turning them into state conveyor belts, closing the free schools, militarising labour etc.

Photo opportunities with the peasantry and proletariat, good looks and a dramatic death in no way exonerate him from his historical role in the suppression of the popular classes, state terror and capitalism, and changing Cuba from the semi-colony of one great power the US, to another, the USSR.

Some quotes

- on arresting Trots

“I agree with your statement, but the Cuban Trotskyists are not inside the Revolution, but only ‘divisionists.’...I won’t say they are CIA agents — we don’t know. They have no history of support to the revolution.”

- on the state

There is “one possible strategic end — the seizure of power” “the guerrilla nucleus begins the construction of the future state apparatus”

- on the vanguard

“the party’s mission is to achieve the dictatorship of the proletariat as soon as possible” “To be a vanguard party means to stand in the forefront of the working class in the struggle for the seizure of power”

Stalinists within J26M and other anti-Batista groups like the Directorate and the anarchists were staunchly anti-Stalinist. The communists were highly unpopular among the anti-Batista forces. They had been junior partners of the regime and had openly condemned Castro’s previous attacks on Batista in 1953. They belatedly joined the guerrilla war.

With the Castroite victory in 1959, Che, along with his Stalinist buddy Raul Castro, was put in charge of building up state control. He purged the army, carried out re-education classes within it, and was supreme prosecutor in the executions of Batista supporters, 550 being shot in the first few months. He was seen as extremely ruthless by those who saw him at work. These killings against supporters of the old regime, some of whom had been implicated in torture and murder, was extended in 1960 to those in the working class movement who criticised the Castro regime. The anarchists and anarcho-syndicalists had their press closed down and many militants were thrown in prison. Che was directly implicated in this. This was followed in 1962 with the banning of the Trotskyists and the imprisonment of their militants. Che said: “You cannot be for the revolution and be against the Cuban Communist Party.” He repeated the old lies against the Trots that they were agents of imperialism and provocateurs. He helped set up a secret police, the C-2 and had a key role in creating the Committees for the Defence of the Revolution, which were locally and regionally based bodies for spying on and controlling the mass of the population.

Missile Deal

Che was the main link, indeed the architect, of the increasingly closer relation between Cuba and the Soviet Union. The nuclear missile deal which almost resulted in a nuclear war in 1962 was engineered at the Cuban end by Che. When the Russians backed down in the face of US threats, Che was furious

and said that if he had been in charge of the missiles, he would have fired them off!

By 1963, Che had realised that Russian Stalinism was a shambles after a visit to Russia where he saw the conditions of the majority of the people, this after “Soviet-style planning” in the Cuban economy had been pushed through by him. Instead of coming to some libertarian critique of Stalinism, he embraced Chinese Stalinism. He denounced the Soviet Union’s policy of peaceful co-existence, which acknowledged that Latin America was the USA’s backyard, and gave little or no support to any movement against American control. Fidel was now obsessed with saving the Cuban economy, himself arguing for appeasement. Against this Che talked about spreading armed struggle through Latin America, if necessary using nuclear war to help this come about!

Shambles

It was on this basis that Che left Cuba never to return. He went to the Congo, where he worked with the Congolese Liberation Army, supported by the Chinese Stalinists. This was a shambles of a campaign, and Che ended up isolated with many of his band dead. Despite this, Che still believed in guerrilla struggle waged by a tiny armed minority. His final, fatal, campaign was in Bolivia.

This also was a fiasco. Basing himself once more on old Castroist strategies, he failed to relate to the industrial working class. The Bolivian working class, and especially the tin miners, had a recent record of militancy and class consciousness. The peasants, on the other hand, among whom Che hoped to create an armed insurrection, had been demobilised by the land reforms of 1952. So, Che was unable to relate to either workers or peasants. The local Communist Party failed to support him. Robbed of support, Che was surrounded in the Andean foothills, captured and executed.

Yes, Che was very brave physically. Yes, he was single-mindedly devoted to what he saw as the revolution and socialism. Yes, he refused the privilege and luxury granted to other leaders of Castroist Cuba, taking an average wage and working hard in his various government jobs. But many militarists, fascists and religious fanatics share these characteristics of bravery and self-sacrifice. Che’s good looks and ‘martyr’s’ death turned him into an icon, an icon duly exploited by all those wanting to turn a fast buck selling ‘revolutionary’ chic.

But good looks and bravery camouflage what Che really was. A ruthless authoritarian and Stalinist, who expressed admiration for the Peronista authoritarian nationalists, Che acted as a willing tool of the Soviet bloc in spreading their influence. Even when he fell out with the USSR about the possibility of guerrilla war in Latin America, he still remained a convinced Stalinist with admiration for China and North Korea. He had no disagreements with the Soviets about what sort of society he wanted — a bureaucratic authoritarian state-capitalist set up with contempt for the masses.

Che may look like the archetypal romantic revolutionary. In reality he was a tool of the Stalinist power blocs and a partisan of nuclear war. His attitudes and actions reveal him to be no friend of the working masses, whether they be workers or peasants.

2. Che Guevara

*by Lucien Van Der Walt
November 2008*

Companions,

That Che Guevara can remain an icon of many on the left shows how (as someone once said) “the tradition of all the dead generations hangs like a nightmare on the minds of the living.”