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A fluffy analysis of Youth Liberation

an excerpt from H.I. W.O.T.L.

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Youth Liberation:

We youth, or as we are usually called, Children, are slaves. There is not much I haven't already said about the youth, but I will try to repeat what I have said to the best of my ability in a coherent form. This may be seen as a summary of sorts, since I've seen a huge lack of YOUTH-liberationist scientific critical analysis about the role of youth in the history of society and the nature of their oppression, which disappoints me. I do want to point out how much of the oppressive structures in society is based in spreading culture and pedophilic practices such as grooming and sexualization of children. Hopefully this gives a good basis for more theorists to correct me and leave this summary behind for a better, more-scientific youth-liberationist analysis. I am wrong, correct me. This will probably not be looking into, like most youth-liberationists probably do look into, adult supremacy and the role of age as age itself, and I will instead simply point out its oppressors (and their methods / models of oppression / empowerment... Not "adults" but patriarchs,

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usually rooted in a pedo-sadistic culture as they were born and raised in), the quasi-gender role of age, and the forms of oppression done to the youth as a class and a marginalized group/minority. I am not writing “NO! against adult supremacy” the sequel but an actual attempt at analysis.

Children take many forms in society (ones that, as I have pointed out, are extremely similar to women’s, though one could say it is “reversed” on the issue of class– children went from worker to slave, women went from slave to worker, though modernly, the patriarchy and manosphere and men in general are trying to make them back into slaves. Regardless, women and children are both oppressed by the Pedophilic Patriarchy and are exploited by capitalism through wage gaps, they both are oppressed by the existence of the social construct of family (and the nuclear family model), they both suffer more than your regular prole and both are distracted from their growing class consciousness... though every class is. Except the rich, since they want to kill everyone now.). On one hand, they are a Class in the economic realm of society, on the other, they are a Group/Community in the general Cultural realm of society, and finally, they are victims of spreading cultural viruses and patriarchy in the familial realms of society. As a Class, they are forsakened Proles; Children used to be, historically, proles amongst their comrades who, truthfully, were usually underpaid greatly or made basically slaves and were made to work in worse conditions than others. They, in most places (but not all), were eventually removed from their prole status and made economically equal to Pets, slaves who do no labour and are kept around for fun, property-less beings (suffers as a prole) who, to make their alienation even worse, (suffers as a bourge/rich) are alienated from their own ability to act or make choices that effect reality in any meaningful way (this is not to say children working would make them suffer less, but at least know they have some level of authority over something, but then working would bring them the natural

misery of labour.. it balances out, most children would say.)– the hegelian suffering of the master AND the slave. Children lack autonomy, choice, property, and self-given meaning. This defines their alienation and psychological torture. As a Group and as victims of patriarchy, Children are oppressed by the Pedophilic Patriarchy via Ageist laws and cultural doctrines, Ageism as a whole, through the oppression and sometimes violence imposed on children who reject the cultural or legal/ moral standards of society (rebels, queers, historically POCs especially blacks– as children and, usually, as adults (though less normalized nowadays for adults)). They are also abused and punished via extremely unethical methods originating IN slavery culture amongst whites– spanking, which is proven to be psychologically as damaging as sexual assault and damaging the trust and love of a child (some sources, not all as there are hundreds and generally it is considered common knowledge among intellectuals that spanking is abuse: <https://evidencebasedliving.human.cornell.edu/blog/clear-evidence-spanking-harms-kids/> <https://www.gse.harvard.edu/ideas/usable-knowledge/21/04/effect-spanking-brain> <https://www.stopchildabuse.org/en-us/news/effect-of-spanking-on-kids-brains-similar-to-abuse> , to name a few links.). Children developing their own forms of culture, values, meanings, ideals, and communications with other children are crushed down by the state and forced to accept their “Culture”’s instead, their free-thinking and individuality is eradicated in order to make them perfect hosts for the parasitic culture that many kids unknowingly defend and many adults unknowingly spread. This practice of forcing children to accept culture by any means, which, modernly takes place as grooming amongst the family to accept their modern culture (or worse, a traditional one), goes back to the start of patriarchy at all. Patriarchs rely on Culture to maintain power, and culture, likewise, uses Patriarchs as hosts for their parasitic species. Patriarchs had to use sexual violence and abuse to hold down

the women and matriarchs as to maintain power, disgusting rapists among the patriarchs normalizing this in majority of cultures, and that same abuse was turned inwards– to the children. This is seen in the modern family model, where many traditions in many cultures are based in incestuous idolization or “purity” or marriage-traditions, or worse, literal incest. These sorts of activities are rooted in a pedophilic culture amongst the Patriarchs, which is especially seen in the familial father-daughter relation and the Pederast normalization and oppression of young boys amongst patriarchs in greece (and rome if I remember correctly) which is based extremely much on the heterosexual abuse and oppression of women that influences many of the patriarchs’ actions. The patriarchy is uniquely pedophilic, from its normalization of spanking (a sexual sadistic practice of harming a child on the erotic zone of the ass for supposed discipline originating from– when black people were whipped by whites and so, black parents (who used to let their child be free and whimsical) had to force their children into submission to the white man’s rules by immitating the white man’s sadistic actions to the child as to prepare the child for the future) reterritorialized from its context into simply discipline to its modernly-exposed (due to epstein files and such) pedophilic rings where pederastic and pedophilic abuse relationships are indulged in by the patriarchs. It comes as no surprise, then, that a youth liberationist must oppose pedophilic oppressors, regardless of the history of the oppressed pedophilic non-patriarchs, or, “queer” pedophiles. This Pedophilic abuse is not something natural, however, as in a world where children and adults are equal (like a world where women and men are equal), such a relationship would not be abuse unless one oppresses the other and establishes a power dynamic. This is what happened amongst the patriarchs– they, as they had won power through sexual violence against their “family” and so established their “family”, then stripped the woman and children of their power

to your fellow comrades of your class. It can be funny if you try.

(edit 7/27/26) i am uploading this portion from the book seperately because i do think it is at least a nice writing on youth liberation. I was a youth while writing this and still am.

and began to oppress them. Methods used include schooling, establishing bigoted laws, marriage, creating the concept of the family (and later, the nuclear family), and normalizing incest and rape as ways to uphold the family model (which, yes, incest and rape has been historically and modernly used in traditional families to uphold the family model, it is not “queer” as some queers try to make it seem). The constant sexual exploitation by the patriarch of his “beloved” enemies should not be normalized and/or seen as “queer” by any extent, nor should historical revisionism hide its cruelty, for pedophilia, pederasty, heterosexuality, and incest are all historical forms of cruel and violent oppression and exploitation. Much of Purity culture and conservatism takes from the Patriarch, which is why many people say it is equivalent to Rape culture, for really, it is, in so far as Patriarchs are all (or mostly) Rapists. Innocence is the sexualization of a Child’s mental state, by making Children (who are de-facto a form of mental divergency as compared to adults– not to say they are neurodivergent but that their mind is (just as undeveloped as everybody’s) just in different ways and so are equal just like a neurodivergent person is equal to a neurotypical one -written by a neurodivergent minor (!!!)) into these “asexual” (nature proves that wrong, baby rabbits rape eachother, all children are just as sexual as anyone else– but to focus on this sexual nature, like the pedophile-liberationist does, is to sexualize children (which I do not support either) and oppress them in a new way, this is a small jab at lanza’s essay if it wasnt obvious), or, “innocent” creatures who are like this due to their “lack of sexuality” (aka where “losing your childhood” or “losing your innocence” or the idea that innocence and childhood are the same thing comes from and why people act as if it is important), which is a sexualization of youth-hood by literally (and wrongly) defining youth-hood and the experience of being a child via the relation of the child to their own sexuality (or lack of it)– every time childhood

is brought up or innocence is brought up, this definition eternally ties it to the concept of sexuality and makes it so saying “childhood” or “innocence” is to think of children in only and explicitly ONLY a sexual manner. By making kids “pure” or defining the experience or concept of a child to their sexual “purity”, you are sexualizing children and their existence, and, making children fear / be disgusted by sex and sexual impurity by making it seem like the absolute end of their childhood, so, the death of their innocence/adolescence, and making them fear adulthood for its impurity (though not all of them, many children want to be adults due to their oppression as youth and wish for escape through time). Patriarchs have made being young unseperable to the concept of sexuality. On the Question of Schooling and the direct oppression of youth by the family, it is simple. Schooling— Schools function both as eugenics machines, individuality-strippers, a grooming-machine that forces mainstream national culture and capitalistic wage-slavery mindsets into children who wish to think for themselves, time-wasters (or, age-accelerators from the persepective of the child/teen, usually teen), and a way to get children used to being oppressed by higher authorities. It (though modernly, many schools try to help neurodivergent people, disabled / depressed / unstable / bullied people, and Intellectually disabled people) works as, first, a machine that weeds out the runts of the litter that we call a class, be it through bullying (a child-against-child phenomena that happens due to the normalized bullying of adults against kids that is authority) to weed out the suicidal and depressed, or unstable and neurodivergent, or disabled and queer, or POCs, into killing themselves or dropping out or failing, or through the education system itself by weeding out the neurodivergent (or those who think differently), the Intellectually disabled, the “stupid”, or modernly the “gifted” through overworking them until they burn out, by the way the system is set up, the methods of education, the lack of

any anarchist knows this, and cannot be used to create real change... Too, youth liberation is anarchistic and cannot work under any government (government stems from patriarchy, to expand my point), and requires absolute liberty and freedom for the children— despite my critique of Bob Black, his systems and theories seem like the most similar to the ideal state for children, though not perfect. Children cannot be free under any state, any economy, or any nation. Children are anarchistic at heart. CONCLUSION: If every defining feature of student governments and councils, the shitty “student empowering” false-youthlib teacher-made system that has become pretty common, are reactionary and against the youth, then I say that not only is it impossible for youth liberation to stem from these councils and governments, the social-fascist class traitors of the youth, voting in these councils and governments actually leads to further divide and oppression of the Youth. Voting itself is reactionary, we all know, and especially reactionary in de-facto totalitarian school student elections, so why do it? True change is illegal to the School-state system, it is Secret Societies, it is Insurrectionary, it is revolutionary, it is against and never compromising with the oppressors, it is the absolute radical solution to the oppression of the youth. Democracy, even student democracy... councils, even student councils... Governments, even student governments... are against students. Like the worker’s councils, like the worker’s democracy, like the worker’s government, so the Student’s councils, the student’s democracy, the student’s government, all lies against the worker, lies against the student! If one is going to partake in Student elections, I would only say to you, do it satirically, make a joke out of it as I attempted, point out the obvious humor and insanity of the Student elections and its totalitarian one-party (the teacher’s party, the vanguard of the students de-facto!), make fun of it in your participation and find in it a way to bring fun, entertainment, and laughter

and Narc is a slur that I shouldn't say. I know I have said it a sentence ago, but forgive me.), and immitate teachers. Democracy is ableist, everyone knows, and as far as I know most children are disillusioned with politics before ever even entering politics, and rightfully so. Usually, only a minority of students, usually the kind to think of themselves as mature and liberal / democrat, vote, and vote for status-quo upholding students who hate their class. Every Student Council cannot bring actual Youth Liberationist change because 1. They are subjected to Teacher and Upper-management restrictions, I was kicked out of the election for my speech (which was a satire about the current rise of conserative nationalism and how it is clearly a distraction from the real oppression people suffer from, and the entire election i wanted to commit myself to was a satirical one, every student I spoke to understood the satire and claimed to want to vote for me, and after i was kicked out, said they would have voted for me if i was able to run.) by elitists, and too, any Youth Liberationist student elections would bee subjected to elitist cathedralization and censorship preventing actual revolutionary change. If you advocate for the abolition of schools, you WILL be kicked out, so why try? Elections are Undemocratic and so no change could come from elections even if they weren't ableist. 2. Democracy itself is ageist and Bigoted, Reactionary and against any real change, it makes everything cathedralized and moderate, it reduces living revolution into a ploy, a game of the rich, a LARP (politicians are paid LARPers), where no change can be brought. Democracy, all democracies, when not 100% ageist, are usually age-chauvinistic and against actual absolute youth liberation. If democracy is reactionary and cannot bring change, if Democracy is ageist and against youth liberation, how can you bring revolution and youth liberation through it? 3. Government and order, any hierarchy, any rule, any statist, any state, is against Youth Liberation and its naturally (post-left) Anarchist spirit- Any government will turn reactionary,

helping those who are different, by overworking them and causing them to stress out (even to the point of suicide), etc., and then getting rid of the weeds by them dropping out, killing themselves, being failed (usually they get multiple chances modernly, but it still means that they are in a worse place economically when they are held back) (but if they do get held back enough times to be failed permanently, or, are just failed permanently at the start, they are kicked out...) and left to rot as an adult, etc., either way, the school works as a eugenics machine. As Individuality-strippers, they remove the individuality and uniqueness of each child to make them the same in order to help Capitalism prevent anything that could harm them, this is done through literal authorities, or, older people bullying them into losing the unique parts of themselves. As a grooming machine and a way to get kids used to authority, this is obvious is the bias of the education. The education system of the school is not democratic nor it is "apolitical", it is strictly for the political wants of the school and the greater society, the school only teaches the youth what they want the youth to know, nothing more and nothing less. They often are biased towards themselves and their own culture and ignore their problems and issues as to convince children that this society is best, or, as good as it will get, nationalism. They teach of the culture and the language to the children and prevent the children from communication in alternative ways or new ways that the children make up, they prevent children from expressing themselves in a countercultural way, or, a way that is not the main cultural method. Children are forced to accept the school's culture and ideas or they will be met by the School's function as an Eugenics Machine, as previously discussed. Likewise, Schools also groom kids into functioning like wage-labour slaves and getting them used to the exploitation, suffering, and alienation of a prole. Finally, as Time-wasters, or, Age-accelerators, schools suck up all the free-time of the youth (long schooling

hours, THEN MORE HOMEWORK.) and waste their entire childhood, or, their ages, on schooling. They have no time for themselves, to enjoy, to live, to see the good of the world, because they are met by suffering and pain, making them cynical (like myself) and tired, stressed and depressed, life-hating pessimists. Years go by like days and we lose our sense of time, the only thing reminding us what day is which being the schedules controlling our movement in the school campus telling us that, yes, though it always feels like monday, it is wednesday, only a few months until school ends but it still feels like dozens are left. Time accelerates, not due to time, but due to suffering. Most of our memories are of school, not home, and it feels like a prison– though many will tell you, between school and prison, there is no difference, or, school’s worse. Time means nothing anymore. Then, before one knows it, they’ll be graduating. Then, a wage-labour slave. Then, dead. Nowadays with the rise of Neo-Nazism, schools are even more dangerous, as school shootings happen every day or two and nobody stops it. What is the point of this? Children are dying for the “right (of the white cishet male) to bear arms”, a right that, really, they don’t even have. We are not martyrs for your stupid rights, we are people, and we deserve to be able to be safe and defend ourselves– either let children have guns or ban guns at schools. I prefer the former, the latter would just lead to school stabbings, like that one in europe. Maybe if the pedophilic elites weren’t afraid of the kids fighting back when the bastards try to touch them, we’d have it by now. It really is only a matter of learning gun safety. In my time in a certain oppressive fascist country, when I was there, most kids agreed with me on the terms of youth liberation and letting kids vote and be equal to adults, so I would like to speak personally to my people (as of 2026), the Youth, when I say “Rise up, win your rights, stop at nothing for the most Radical Solution against Ageism and Youth Oppression– the abolition of Patriarchy, Capitalism, Culture, Statism, and Age– and everything

oppressors. I have had personal reflections after certain events have forced me to go to a school that is barely recognizable as a “school”, a disgusting incompetent and authoritarian school that both fails at its only job and still teaches children that power will knock you out if you threaten it. It taught me that, I do not care if Teachers are Proles, I feel no sympathy for youth-oppressors, they are reactionary. They still play a vital part in the oppression of youth and it disgusts me that they think of themselves as good people. America is hell, American Schools are worse than hell. How, I wonder, HOW have these people not lost it yet? This slow torture finds no empathy for us and our self-deceit, and they still cope finely, how? Regardless, now and here, here and now, the antagonistic contradictions between the youth and their oppressors have reached what should appear to be a breaking-point-moment, though the spectacle definitely has take from this point. The knowledge of what the Elites are doing, if we were not in a neoliberal age, would have caused us to rise up and take arms against those Elites and Patriarchs, I swear! 5-24-2026, Now I wish to speak on some people that I have encountered in my schools, especially since that one time I had run for student vice-president (i was removed undemocratically by teachers), who may later claim to be for youth liberation like socdems claim for workers, and i mean, Student democracy and student council and student elections and student “governments” in schools, or, Class Traitors. Often, Children in student councils or student governments that I have met have been dismissive, corrupt, teacher’s pets, moralists, age-chauvinists, anti-youth, “mature for their age” narcs (their rhetoric is similar to grooming victims but, the main difference is, they are not groomed. They say that out of a hate for youthness and a love of their own self, and I say this as a former gifted student (unlike many gifted students, I thought the concept of gifted students was rude, ableist, cruel, and only worked to divide and conquer and create child-narcs– Now i understand NPD is a disorder

be protecting kids. They are protecting their concept of a pure “childhood” amongst “kids”, like the humanist cares about “humans”, they could care less for the individual kid’s “purity” or “childhood”, they’d even kill the kid if they happen to be black without hesitation! Schools and Adults, conservatives and liberals, they do not care for you as a individual, they care for the concept of “kids” and not real individuals who happen to count as “kids”— if they had to cause every kid to suffer in order to help “kids”, they would- Oh, wait, that is what SCHOOL and CULTURE is. Conservatives, claiming to protect kids, now love their child predator president and their weird white debator who supports school shootings (counting or not counting furry porn), because they never cared about the kid, just “kids”. They care about Culture, basically, before all, and the current american culture is radically against the kid. It is a culture, like all cultures, rooted in child predator subculture among the elites, and only now in the Epstein Files do we finally see this confirmed that, since the start, we have been tortured and made to suffer undescrivable pains for the fun of the elites. YOUTH Liberation NEEDS to end this if it means anything at all for the youth, because this torture, this evil, it is the most disgusting thing seen in this century— they did the same thing in the past to black slaves and native americans, but white people never care about that, I guess america is built on the suffering of the children and the non-whites. There’s a reason why the News never speaks about youth liberationists, outside of ylf on like one news channel that didnt really care, and it is because isolating the movement is how they prevent it, and how they make us weak and vulnerable to their disgusting desires. We are animals to them that they have to divide apart in order to kill properly. If so, they deserve death, for they are satans, enemies, and absolute evils. Modern youth liberation fails in its lack of arms, sadly, but if we could truly arm ourselves and properly fight back, we’d be able to rid the world of these absolute evils, of child predators, youth-

else that holds our society back from utopia, for every form of oppression is interlinked. Child Labour, the age wage gap, Fascism’s hyper-patriarchy, and the Epstein rings/circles have proven that the Youth cannot be free under Capitalism nor Statism, so accept your roots— accept Daughter Anarchy, or, Anarchism. We cannot be free until everything oppressing us has been undone, and removed from the face of Russia. —- to finish, what can we do? The CAJD (though suffering from an age-chauvinist issue, and their analysis is outdated and old, and inactive), the YLF (and its branches, pretty much inactive last I checked), the COYL (though I regard them as Age-Chauvinists, Moderates (ask one about family abolition...), Utopianists, and they are inactive), the YLP (I forget which this one is), the YLO (long dead?), and the general larger youth liberationist movement (and historically, many, many other youth liberationist organizations/sub-movements) are all Youth Liberationist organizations / sub-movements that fight for the same general cause of youth liberation . If you are able to, you should attempt to start your own youth liberationist organization/collective (collectives help for if you are kicked out for your activism that you don’t die and you can be economically independent and free from the family model, an illegal emancipation through collectivism) for the liberation of your people, you should write and spread around youth liberationist papers/zines/pamphlets and invite fellow youth to your movement— you should also do praxis by doing political protests and struggles, arming yourselves and defending yourselves and others from oppression and other reasons, you should collectivize what you have and find funding or income, do underground meetings (if getting kicked out would, and in most cases it would, be harmful to your health and the collective is not big enough to care for each other, aka most of the time), secret societies, share food and water and care for the weakest and poorest of your people, do anarchist and communist (ancom) praxis and bring an alternative to youth

oppression for the youth– youth liberty. If centralization is necessary, centralize. If platformism is necessary, do it. If decentralization is necessary, decentralize. Whatever you must do, whatever methods you must take, as long as it is NOT reactionary, collaborationist, counterintuitive, or something like rape (which is never acceptable nor justifiable). Fight if you must, for liberty is more important than life itself– the Revolutionary path outweighs everything and anything; Liberty (revolution) is the only thing that matters in life. Youth Liberation has come and gone, failed repeatedly, disappointed me for 50 years already, let these next years please be the years of our class consciousness, the years of our liberty, the years of revolution. I have craved liberty, the equality of youth to adults, the abolition of Age since elementary school– and my craving has only gotten worse. I may not be a Youth by the time I see what is currently my people be free, but that does not matter to me, because I do not seek the liberty of my people for myself– no– i seek it for my people, the Youth. I will always support Youth Liberation, regardless of if i am one of them, that is my promise. Please, do not become cathedralized, de-radicalized, assimilated by culture and left without revolutionary potential, because that is a fate worse than death for the Youth and their Movement. Here’s a tip: Don’t forget that the Youth cannot be free until Anarchism is established.

Generally, the revolutionary potential of a class and the rate of a growing class consciousness amongst a class depends on its alienation, oppression, and misery– but it is also affected by the capitalist silencing, suppression, and distracting of said class struggle (In the currents of Communization, as learned by Gilles Dauve, we understand that no class is revolutionary-by-nature, but the revolutionary potential of an individual in a class is linked to their systematic misery, and the general miserable masses of a class define it’s revolutionary potential as a collective... Though the Oppressors also suffer from their own

liberate forever-more! Long Live the YOUTH!!! In which I mean, Down with the Youth, Abolish Age, Long live Anarchy! Is that better, yea? Though, hope is not the only thing nowadays. This is written in 2025, as we all know, almost all of the elites, if not ALL of the elites, are associated with, if not, child rapists, and the elites have been accused of (I believe very rightfully so, with the evidence we have) child trafficking, child rape, child torture, and more. We are, in the wake of the epstein files, staring at the crimes of the Elite Patriarchs and unable to do anything about it right now. Our president is a child predator, a racist, a fascist, who has raped kids, threatened to genocide an entire nation (Iran), had his followers burn voting boxes and deconstruct our ‘democracy’ into an even worse fascism, and is currently trying to prolong his power for as long as possible. He is, again, to repeat, a CHILD RAPIST, and he is now in charge of a global superpower, what does anyone think this means for the youth other than violence, oppression, and misery. If child predators and torturers weren’t such a bad issue then, which they were and still are a really bad issue, then now it most definitely is. PRactically dozens if not hundreds of elites, in some way, are associated with epstein and/or some other child predator like P diddy or trump. Trump, on this topic, is also strengthening control over kids in school, declaring even stronger cultural groomings onto kids (christian nationalist bullshit), strengthening hierarchies to keep us locked down and, as conservatives have been trying to do for decades, CONTROL and DOMESTICATE us, and if they cannot, EXTERMINATE us. Juvenile has, last I checked in America, too many rape cases– not minor on minor, though that does happen often, but the adult staff tend to treat them like mental hospital staff treat their patients– look as mental hospital abuse and sexual violence rates staff-to-patient and tell me that is normal. It is a disgusting thing to see, adults sending children into juvenile where they can be abused and raped, without a care in the world, and claiming to

Youth liberation, please avoid age-chauvinism and recognize people of all ages as deserving of liberation under the youth liberationist flag. Any child of any age is oppressed like a child of any age, maybe in different ways, but the oppression stands from the same oppressors— patriarchs— and from the same methods— including Ageism as the token term for it, since, nobody wants to describe it accurately. The ML “critique” that Anarchism is Childish is not a critique of Anarchism but a critique of MLs, a critique of the ML’s hate for the youth, a class, that they promise to abolish and liberate in the abolition of class yet never do, the ML in seeing childish as bad reveals his ageism... Meanwhile, Anarchism continues on in the hearts of the youth, a Liberatory scream, a punk desire for freedom and autonomy, and nothing can stomp it out. If the MLs and other leftists refuse to abolish the class of the youth, to abolish age, then Anarchism must leave their ageism behind and destroy age, and properly abolish classes, and properly liberate the youth. The youth understand much more than the old man ML, and the youth are far more revolutionary than the old men of Stalin’s regime, they have a flame that the Bolsheviks have never had in their entirety of their existence. Maybe childishness is not an insult but the best compliment I could receive(!, even if honestly, I stopped being an anarchist a long time ago)! The Lumpen-Youths have realized their Revolutionary potential in false solutions, but because they have at least already realized the potential, they understand Youth Liberation much easier than others— Again, against MLs, we find that Lumpen-Youths are, unlike the separation between proles and lumpen-proles, one and unified in a bond for youth liberation without CARE for the “sinister lumpen nature” (not a quote) of the lumpen-youth, which really, is just a desire for Liberation, Autonomy, Freedom, Liberty, Ownhood (max stirner’s The Unique and its property). They, to me, are not traitors but comrades. No antagonistic distinctions amongst the Youth, allow the flame for all youths to burn bright and

oppression, it is necessary to point out that their misery is their own fault and so it does not become revolutionary potential.). I understand that the main class struggle is between the proles and the rich, or, mutualism against capitalism/landlordism, however children as a class are still a fragment of the proletariat class, though now forsakened, and are still opposed radically against the rich. Children experience, generally, worse alienation than adults— though in such a different form that becoming an adult with usually feel different or alienating in a new way, and proles tend to forget that alienation as a child was even worse at all because they are thinking of a different form of alienation. I have already discussed what the alienation is for children, and marx can explain proletariat alienation better than I can. Children also experience more oppression as both an oppressed class and an oppressed group, or, “people” than proles do as solely an oppressed class. The misery of children has been such a normalized thing that to deny child misery is to deny reality itself and to be a historical revisionist. These conditions should have bred Revolutionary Potential and Class Consciousness amongst the youth, considering they are worse than the proletariat’s, who have had their revolution already, however, neoliberalism. Neoliberalism and the spreading of “Brainrot”, the distraction for the youth away from class consciousness, the same distraction which is now heavily used by and associated with Child predators and Nazi Pedophiles, Online Far-Right terrorists and Pedosadistic Satanic Cults, the UTPP, Skibidifarms, Labubufarms, Spawnism, 764, O9A, Atomwaffen LARPer, Fults and whatnot, Sinister Satanists, blah-blah-blah-blah all nazi pedophiles that use brainrot to lure youth into their horrible practices. This and the general pedophilic fascistic nature of the elites who control neoliberalism is enough to point out a history between brainrot and Far-Right pedophiles (which makes sense considering hitler was a child groomer and a pedophile). Brainrot is a cancer among the class consciousness of the youth, and it should not be encour-

aged to spread. It harms us, stunts us from our potential liberation, it forces us into that cold-nihilistic neoliberal state of the “end of history” where nothing new can be born. Brainrot is a psy-op. That, of course, is not the only thing holding the Youth back, but I feel that, now more than ever, a critique should be made on the general existence of Brainrot and how it affects us youth, pushing us away from our revolution and towards nazi pedophile grooming circles where nothing good can be born out of. Regardless, art and aesthetics are necessary for any movement or people, and so I start to speak of the AMC, however briefly– the Animation Meme Community (a term I use to describe, truth be told, not the animation meme community but the entirety of the queer-minor online art community, because the biggest example of these communities and the most memorable is the AMC), arguably the best example of what used to be a community filled with mostly minors who formed their own queer culture, and its multi-fandom, branching out to the entirety of the online queer-Minor internet community. Most of them draw very much inspired by the old and new AMC, as it was a very influential community that I believe most accurately displays “Youth” as an aesthetic. If we are to get our art, our aesthetic, it should definitely be the AMC and general online art community– just, simply without the “drama” and general reactionary controversies, as, we need to be a unified movement and not deal with a call-out post every two days, that would be bad. Generally, put online drama (not reactionary controversies that are important and called drama wrongfully, but actual idiotic online drama like darkshippers) aside for now, for the revolution, and let us focus on actually achieving our liberty, our revolution, our rights (and what that solution entails, and... considering that the (and I am saying this based on ultra-left and post-left theorists, extremely similar to one-another) self-negation of the prole means the abolition of labour, and the self-negation of the female gender means the abolition of gender via creating femininity (aka universalizing womanhood

there for one another, and depend on one another, one could eliminate the need to depend on their parent, their patriarchs, even their mothers (mothers, too, can be abusers and dictators), their cruel older or younger siblings that wish them harm, anybody. They could be completely free from the family, and, as far as the Youth Liberationists are consistent in their goal to eradicate family and bring anarchism (a world without Hierarchies, dictators, authority.. a ‘Good’ world as far as moralism goes, a revolutionary one.), no hierarchy will oppress the Youth no longer. Communes, underground parties (anti-politics, aka, real politics, not of voters and of lying politician mutts, but of the individuals uniting together for common purposes and benefits, change comes from us and not from those statist lying them, we decide the world. Politics is meaningless when compared to anti/real-politics, as the latter brings change), legal and illegal means, whatever it takes for Liberty for the Youth, it all must be done. It can be hard to bring class consciousness, start secret societies, and organize movements, believe me– I’ve been trying and failing for quite a few now–, but the reward is infinitely worth the process, and even the process can be enjoyable at times. It can be ‘fun’, though sometimes it can be ‘depressing’, ‘boring’, whatever else, but it can also be ‘inspiring’, and ‘hopeful’, it is a spectrum of different feelings often, because to fight for something is to suffer for/from it, to enjoy the fight’s liberties, to tiredly continue to combat it, to energetically enjoy the fight against it, to feel as if it is better to die, and to remember that dying does not solve the core of your problem– it. Really, please, take up your pitchforks– If you lack community, you can find it there, and if you lack autonomy, you can find it there, but it is never forced onto you, you have complete control at all times... You are your own being, you own yourself, nobody else.

4/28/26- Age Chauvinism and an attempt to Gatekeep youth liberation only leads to cathedralization and divisions that are reactionary, to maintain the revolutionary spirit of

not care about themselves anymore because, just like most people nowadays in Neoliberalism, they feel as if nothing matters and nothing can change. It is an empty, value-less existence under a crushing, valued, oppressive existence, contradictory yet truthful, this neoliberal age has destroyed our care for one another and reduced us to nothing. What can we do to change anything when we can't even begin to care about our own suffering? I am sure the youth feel oppression, with how many school shooters (bullied youth, depressed youth, mentally ill and scarred, oppressed... not to justify their actions but to point out that they do this due to society and the state, so the state and society is just as responsible), suicidal and depressed children (and youth suicide), burnt out and exploited children, all the children failing all their classes and on the brink of dropping out, and drop-outs as well, that there are. With how many Incels, fascists, Neo-Nazis, Identitarians, all those who feel the oppression and, instead of trying to fix it, scapegoat somebody to hate and blame for all their issues— because they feel weak against the state, weak against the rich, weak against everything in their way, but they feel strong against those who are treated even worse than they are— other minorities. Are these not the signs of suffering amongst a class and a marginalized group? I understand that this is normal for many of us, that this is how life is, but that does not mean that it cannot be changed, and the alternative— and the process of getting to the alternative— is so much better than this. Living, feeling your own Autonomy, being yours and only yours to yourself, being in control of all your actions and being able to live in the moment, the situation, the event, It is pleasurable. To be able to just say No and leave, and walk away, to be able to yell back, fight back, while most cannot do it now (to yell at your parent usually results in consequence, for some it's only grounding or yelling back, for others it is their life that is taken— children have been murdered for less—), if, for example, Children actually organized in mass liberationist movements and were

in its spiritual form, equally among all of russia), It makes sense that the abolition of age via the universalization of childhood in its spiritual form (aka childhood before REAL CHILDHOOD (real childhood being the psychological and physical torment of being a child), childhood as a trusting optimistic love that is equal— not like the cynical love of hyperindividualized adults—, or, childhood as equal and utopianist love, or, utopian socialism in spirit) equally amongst all the world, and, the ending of innocence (nonconsensual ignorance), and the ending of birth (for the liberation of the pre-living), is our solution. This is abolition of age, as is self-negation. Being Childish is not a sin, being a child is not a sin, why should we abandon our sub-culture for assimilation into them?— that is cathedralization, becoming-them, that is why we must make them become-us, and while that, change the “us” to be a new, liberated, WE. then, really i lied, it is a becoming-we that they have to go through, lol.— this is why TSRFs praise the gender shredder (Gender Accelerationism: A Blackpaper, by N1x Land, or, Nyx Land, or, Nix Land, or i continue on) and femininity (femininity is not womanhood, but sublated, beyond) and why we praise our childish revolution (our new revolutionary childhood will be radically different and opposed to “real childhood”)— this is why proles must abolish labour and make anti-work as well (The proles become a liberated prole, or, an anti-prole, an anti-worker, a lazy fatass bitch— I say in a kind and sarcastic way to make fun of how rich people do not support laziness.). It is consistent in the solution.). *weh paws at you :3*

Update as of 4/26/26 6am: FUCK. The class of children, the marginalized group/identity of children, Youth, require, and I say this with necessity, require far more class consciousness than they have right now as of this moment. Nothing amongst the youth seems to be working out, Youth liberation has failed for several decades now, Youth Liberation groups come and go in the span of a year or so and nothing is ever done. Our struggles, our suffering goes without solution because we, ni-

hilistically, give up on any belief that we could be free— where is the hope? Where is the sparkle in our innocent eyes? Why are they so dull as we make our way towards another year in schools designed like prisons and homes designed like feudal states. We ignore our struggles, we Cope, we fawn, we see ourselves in our oppressors so that we could pretend to have even an ounce of power, and often times, we have none. I cannot control my movement, my most basic of rights, because of Child Trafficking, I am stuck to this family like a dog on a leash. If I get to move, I move for them, If I get “freedom”, I get it by them, and often temporarily (freedom is not freedom if you do not take it, freedom is not freedom if it is given to you by the state, true freedom is stolen— Max Stirner said something similar in longer, more german words, in *The Unique and Its Property*). I have no control over my Body, over my Activity, I have no way to actively own myself. I do believe many in my class can relate to limitation, in fact, I know for most people the struggle is even worse, in ways I cannot even possibly know or relate to, many other children suffer more than I can know, but all of our sufferings are caused by the same people. Why, for example, do Child abusers, Child Predators, and Child Murderers get away with their actions? Why did Epstein get away with it for so long? P. Diddy? Donald Trump? Bill Clinton? Whoever else? Why do these people get to torture us, make snuff films with us, murder us, eat us, rape us, and they are still more human than any child? They are Sadistic monsters, freaks, they are attracted to the power they have over us and they use it to the best of their abilities, finding in our societal weakness as children, that of which they created, a way to do whatever they please? Those Rich, Patriarchal bastards hate us, they wish we were dead, they allow school shootings because they do not CARE for us. or do we not remember Uvalde? Salvador Ramos? Or that of which Charlie kirk, the Racist “White Genocide” believer who dated a Child-Trafficking pedophile racist, advocated for? THat “Children dy-

ing, being murdered, Hate crimes against the Youth, mass Terrorism against kids, The mass extermination, genocide, of the Youth, is just a natural and reasonable, justifiable consequence of the right (of the white adult cishet male who is rich, not even for the youth who are dying due to it) to bear arms.”, is that belief, that advocacy, acceptable? His death was a natural consequence of his own bullshit. I do not want to die. I want to die for someone else’s rights even less, especially not Kirk’s rights. Children die every day from different things, or worse. Child trafficking, Child abuse, School Shootings, Suicide, Terrorism, Hate Crimes, Police brutality, and more. The state does nothing to stop it. What assumption can I make from this apathy towards the destruction of the lives of children other than that, to the state, Children are nothing, less than nothing, they value less than the blood under the state’s boots. And truly, as Children we too have become apathetic to our own suffering. In school one time, when I was at a different location than I am now, a code red was once announced due to some external event that was not too important— they had not told us that, so many of the kids believed it to be something like a school shooting. I was rushed into a room with many other kids, some joking about the situation and the concept of a school shooting, and many not taking it seriously at all. They believed, as far as I know, that it really was something serious, it was not a practice alarm, and most would logically assume it was a school shooting, yet nobody seemed to care for their lives. Nihilistically, they could care less if they were shot, and they showed no care for any other— eventually, the idiot oppressor teachers had to rant about how they “Should value their lives”, and while I did not agree with the teacher then and still do not now (nobody “Should” do anything, moralism is nothing to me), it does show to me a problem amongst modern youth, that being, a Lack of care over their own selves and others due to neoliberalism and the apathetic treatment of children dying by the state, by culture, and by now, other kids as well. They can-