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Conspiracy of Cells of Fire
Lone wolves are not alone...
2012

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Lone wolves are not alone...

Conspiracy of Cells of Fire

2012

Today we live in the time of fear, the kingdom of degeneration. All around us spreads a sick world which refuses however to die. The world of economy falls but does not collapse. All preachers of every ideology, scientists, economists, journalists, politicians, sociologists, syndicalists, leftists, humanitarians, agree to a common truth, called “economic crisis”.

Thus the ghost of the economic crisis hovers above the formerly privileged territory of the western civilization, after leaving behind it hecatombs of dead people and ruins of war in the “undeveloped countries” of the rest of the world.

But we refuse the truth they offer us. We refuse to be lost in mathematical equations, economical terms and loan contracts. We refuse to accept that life is shoved into statistics. Numbers cannot explain why our existence gets poorer. We speak of a different poverty and not only the poverty of the supermarkets. We speak of the poverty in words, emotions, thoughts, wanderings, tensions. We speak of the unity which resides inside the modern people-pets of the cages of the metropolis who by themselves imprisoned themselves.

Today there is a crisis which makes our life poorer, but this is not the economic crisis, it is the crisis of values. Society traded the values of freedom, respect, solidarity, dignity, with a position in consumerist paradise. Now is the time for it to fall in its hell, since today it experiences the collapsing of the system which it faithfully prayed to all these years.

The ambassadors of the modern way of life speak of the savior of economy through corrective changes and development programs, while the ideologists of the left beg for the cleansing of institutions. Unfortunately, in Greece the tension of bureaucratic social anarchy also joins the dance of the absurd and fantasies the revival of dead ideologies speaking of self-management of the production means and workers collectives.

Thus the socialist anarchists, while refusing the system, instead of destroying class identities and economy, speak their language. They speak of the overthrowing of the existent, without however uprooting from inside them the economic-centric logic. For us, as anarcho-individualists and nihilists, economy is not the key for liberation. Economy is a part of the problem and the problem itself. The only way to strike the heart of the problem is to destroy the economy and its distinctions and speak of human relations. The world will not become prettier or more free if we collectivize work but only if we blow up the relation of work and destroy its mentality, its ethics and culture. The same will happen with friendship, love, pleasure, the meaning of life itself.

On the road for continuous anarchist insurrection we do not keep anything which holds us down on the past. We tear down the myths of the revolutionary subject, of the proletariat, of the eternal wait for the right objective conditions, the social likeness towards the population, this slow moving mass which with its inactivity stops us from breathing....

Therefore, looking back in time, we recognize as our own prints, the traces left behind by some lone wolves, who walked then against their time. It is all those conspiratorial anarchists

illegalists who made the anarchist insurrection their only home land. It is those who chose to stay away from the glory of the dead ideologies and bureaucracy of the social anarchism which awaits the masses in order to begin its insurrection. Lone and unique they armed their desires, out aside the pathetic rot of the mob and went on to the storming of heaven.

Their star fills our eyes, the fire floods our thoughts, the vendetta of revenge beats in our hearts and, our hands embrace the guns and dynamite which they inherited to us. We live for an endless explosion of actions, thoughts, feelings, desires, which reaches the edge of the world.

There is no nostalgia, there is only today, while tomorrow is already late. Today is our turn, our life, our time.

Anarcho-individualism and nihilism, the gates of the new anarchy, invite us. In the era of generalized crisis, the sun of the new anarchy continues to rise. Now that the global economy is ill, we do not look for the “just” social cure, but on the contrary we seek the poison for its final death.

As we wrote above, life, before being strangled biologically from the economic crisis, had already been cut in its desperation, the illusions and the loneliness of modern society.

It is important therefore, to think, to feel and attack against anything which glorifies the empire of authority, against anything which preserves the religion of economy, anything which carries the death of silence and immobility. And if sometimes we seem like lone crazy people, the sure thing is that we are not alone. We live in a home full of voices, dreams, desires, laughter, melancholies, actions... Our home has no hosts and guests; it belongs to all of us. In our home we do not speak just one language but many and we always communicate with our eyes.

The basement of our home is full of weapons, explosives, plans, communiques, whatever the enemy snatches from us, our hands and desires will never remain unarmed. At the table of our home there are always spaces and glasses of wine for new friends and

comrades who we never met before. There are as well some empty places for the brothers and sisters who are absent, for our dead, for the wanted, for the imprisoned, but their glasses are always full because they are always next us too. Our home has no doors, no rooms, not even walls. Our home has no roof because it would hide the sky and stars. Our home has no windows because it would stop the wind. Our home has no street or number. Our home has no name and lives in our hearts.

Our home is FAI-IRF and we will never abandon it, neither in the easy moments nor the tough times.

FAI-IRF is the lost Atlantis of the practical theory. It is the meeting point of thought and action, imagination and the present, violence with poetry, desire with decision, the 'I' with the us...

This moment it is important that there are many dozens of anarchist individualities and cells participating in the network FAI-IRF. FAI-IRF is an illegal anarchist union of egoists which despises the gather-ism of Marxist organizations and the bureaucracy of the anarchist reformists.

There is no protocol or rules. Our only compass is our values: direct action, anarchist critique towards the social silence, international solidarity, constant insurrection... At the same time all of us anarchists of praxis preserve unquenchable the desire to continuously recreate the formation of FAI-IRF with as an epicenter the human desires. We do not even feel the need to propose to society some ready-made recipe for happiness. Our life does not need ready-made solutions. Besides, experimentation even a mistake is the best way for the discovery of freedom. From the still waters of traditional ideologies you can expect only poison.

The insurrectionist-nihilist anarchist thought remains alive, not as a flawless and final ideology, but on the contrary when it seeks the dialectic confrontation either in order to try itself by overpassing the disagreements it has to confront, or when it discovers its gaps and re creates itself with beginning point evolution. Thus, also

come "anarchist writers" who will publish our theories from inside prison. Our words are our thoughts which were anxious to become actions. Every day, every night we breathe for them. We still have some scores to set with the existent and we keep the knife between our teeth. Our strategy is to make chaos our friend. That is where all forces of the negative are liberated. Conventions, hypocrisies, ethics, cowardices are abolished there.

Brothers and Sisters let's dare everything. Political executions, blowing up government buildings, bank robberies, arsons of symbols of authority, molotov on the cops, knives in fascists, communiques, texts, discussions and whatever promotes the spreading of the new anarchy and the progression of the Black International of the Anarchists of Praxis.

DIRECT CONSTANT ANARCHIST INSURRECTION

P.S. The text "Lone wolves are not alone... FAI/ IRF/CCF" is dedicated to our brothers and sisters all around the world, to the dead, the prisoners and those wanted...

In this difficult time we send our most warm greetings to the wanted comrades in Greece: G. Mihailidis and D. Politis, who are accused for participation in the CCF, the wanted comrade in Mexico, FR, and the imprisoned comrade Mario Lopez who was injured by an incendiary device he was transferring.

At the same time our thought and heart is next to the comrades in Italy who are experiencing repeated oppressive operations.

Strength comrades.

their attacks against the social structures of the system, now with this proposition get access to an endless stock of destructive and chaotic ingenuity which will strengthen their fire.

Of course these practical manuals will not be considered the “holy bible” of the anarchists of praxis since they will be constantly renewed and enriched, since the experimentation and searching never stops.

Also we stress that because of the public character of the spreading of the techniques and the forms of sabotage, it is sure that the eyes of the police will constantly be on our attempt.

This is why this letter is made with special attention. Not only so the enemy cannot track us, but also so we don't give them information they don't know, helping them without meaning to, “neutralize” our attacks. For example in the presentation of a time bomb, there will always be variations so the police are confused and it is not easy to deactivate it without the danger of blowing up their bomb disposal team.

This way we strengthen the union of anarcho-individualists - nihilists promoting the constant clash with the world of authority and the social mass. It's the new way of the new anarchy to attack without relying on the vague sympathy for the proletariat and the economism of classes, but instead abolishing the classes themselves. Neither rich nor poor, neither bosses nor workers, but autonomous individuals with anarchist values and choices.

At the same time we abandon the victimized image of the “social fighter”, who is being attacked by the state. Several comrades of the Conspiracy of Cells of Fire and nuclei of FAI are now in prison, from where we write this text. Not for a moment however do we beg for our “rights” from the state, nor do we invoke its laws. When we chose to arm ourselves and to assassinate social peace, we knew the consequence of the choice we made. The fact that we are in the prisons of the enemy does not make us harmless. We are creating and organizing 10, 100, 1000 cells of the Informal Anarchist Federation and the Conspiracy of Cells of Fire. Neither will we be-

FAI-IRF is not the end of the road of final utopia but one of the roads for the constant course towards anarchy.

This is why when someone reads the dozens of responsibility claims of the cells of FAI-IRF internationally they will locate some differences, even some disagreements. This is the beauty and uniqueness of the new anarchy. Besides the basic values shared by us the conspirators of the Black International, there are the specificities of each one of us which promote the constant search of our existence.

Because we will always discover independent areas of ourselves, unknown passions, unlimited desires which arm the bet of Existence, replacing the misery and correctness of economic equations which are praised by the overgrown revolutionary ideologies.

Today FAI-IRF is not simply an idea, just as the Conspiracy of Cells of Fire is not limited to the land of the Greek state. Our desire is to not drain ourselves at making our existence known. Our spreading to dozens of countries transfers us to an asymmetric threat for the interior of the states. The CCF of Mexico transforms the words into fire, in Russia and Belarus the Conspiracy transforms the frozen rooftops into lava, and in Italy the Olga cell of FAI writes its own poetry with bullets. At the same time dozens of conspirators in Chile, Ecuador, Bolivia, Peru, Brazil, Spain, England, Poland, Greece, Indonesia, Australia conspire with chaos and transfer the fire of anarchy into the foundations of the existent.

This is why we constantly create new invisible crossroads of meeting and communication in order to talk about the death of the existence and the storm of new anarchy. We want our fire to be written in all languages. Tireless comrades constantly translate prisoners texts, books, responsibility claims, while at the same time solidarity is internationalized and the FAI-IRF network becomes the Lernaen Hydra of the new anarchy. For every arrest of a cell, two new ones are ready to attack.

Thus we enter the land of continuous anarchist insurrection. In our uncontrollable course for the destruction of authority, we meet

across us the enemy and its conservative powers, but besides them there is still a lot of excuses, inhibitions and dilemmas which attempt to make our feet heavy, bothering our walk. Often these camouflaged cowardices disguised as theoretical analysis live in the bureaucracy of the circles of social anarchism which hopes for the mass awakening of society. Thus the words “anarchy” “direct action” “anarchist insurrection” get confused, they lose their sharp content and remain handicapped going around like harmless blabbering in student amphitheatres... This is why we see in Bolivia that there is an “anarchist organization” which states its conformity to the state authorities and is indifferent to the imprisoned Bolivian comrades accused of being part of FAI, in Italy parasitic anarcho-hippies who with a text of theirs condemned and slandered the action of the Olga cell of FAI, in Germany a part of the anarchists forget and slander the imprisoned comrades (e.g. Aachen4 case) while in Greece many from the anti-authoritarian movement discuss about whether or not they will vote for Syriza (left party) in the elections and generally there being a turn towards collectivization through workers and “white” democratic assemblies.

We on our side want to avoid such misunderstandings and make this confusion untouchable. Therefore it is necessary that we make a clear separating line between the insurrectionist-nihilistic circles and the refuges of reformism. This is why we would like every text and act of ours to be immediately recognized, adopting our own stigma. The stigma of continuous anarchist attack.

But it is not enough to speak about the attack, on the contrary we desire to be a part of the attack. This is why through this text we want to throw a proposition into the fire of the battle. a proposition which is being discussed for some time now in the circles of the new anarchy in Greece. We mean the transmission of technical knowledge and experiences for the construction of explosive and incendiary devices and for the spreading of other forms of sabotage. Through small printed practical manuals or through digital form on the internet we can share information, patents, technical points,

ideas, applications, diagrams and enrich our arsenal. When knowledge and experience are shared, they become dangerous. First of all it brings down the separation between theory and practice and the myth of the “specialists” of violence is abolished. At the same time the fetishisms of Marxist ideological rigidities about the avant-garde of “armed struggle” are withdrawn and the illusions of the hierarchy of the means cease. Between the bullet in the head of a cop and the rock in window front there is an invisible line connecting them.

We want to make this line visible. Everything is for everyone, there are not specialists of violence, there are individualities and choices...

We do not share our choices only by speaking and writing texts against the state and its society but also when we offer each other possible practical ways.

To make our theory practice. This is why we propose to the comrades of the FAI-IRF that we proceed to the publication of manuals which describe i.e. the way to construct an explosive mechanism, the wiring of a time bomb, the assembling of a parcel bomb, the use of a home-made system of time-delaying in incendiary attacks, the strengthening of the destructive power of a molotov, the synthesis and mixtures of ingredients for the creation of explosive materials... also our “work” in the chaotic arts of sabotage can open its thematology from the destruction of cameras, the blocking of ATMs and the construction of home-made smoke bombs up to burbling and stealing cars and motorbikes and the conservation and use of weapons.

All this knowledge which is conquered everyday and cannot and shouldn't be a privilege of an initiated elite of veterans of praxis. On the contrary we want to acquire a common arsenal with all anarchists of praxis where we will share ideas and practices in order to strengthen the constant anarchist insurrection against the Existing. Thus, comrades which carry inside them the wolf of praxis, but have not yet acquired technical knowledge in order to intensify